UNIVERSITY OF SOUTH FLORIDA Undergraduate Council

Agenda for April 8, 2013

- TO: Members, Undergraduate Council
- FROM: Tom Pluckhahn, Chairperson

SUBJECT: Agenda for Meeting on Monday, April 8, 2013 at 3:00 p.m. in SVC

iii. Curriculum

- 1. <u>Global Communicable Disease</u> (Certificate)
- 2. <u>Global Communicable Disease</u> (Minor)
- 3. <u>Infection Control</u> (Certificate)
- 4. Infection Control (Minor)